Moving on from the semi-Christian to the fully pagan, the most impressive magisterial sites of the ‘British Iron Age’ culture – located in the West Country, well away from the Celtic ‘fringe’ which Martin Wallace seems to view as not only extending as far as his coastal parish in ‘Saxon’ Essex, but actually culminating there! However, pre-Celtic stone circles can be found throughout the British Isles, from Cornwall to the Outer Hebrides. A tourist centre designed to resemble a motorway service station recently opened beside the A8 on the Outer Hebrides, providing a typical example of quasi-Celtic religious baloney dished up by a ‘trendy’ vicar: ‘Brigid was...’ The majority of tourists seem to obey the notices at Callanish asking them to keep to the outer path, but if they do not, they will one day ‘Celticists’, represents an enthusiasm for what proponents of ‘nature’ mysticism wrongly view as being ‘Other’. It is, of course, a bane to make this point, since the modern idees of the ‘Celtic’ is a complete fabrication. This is paretially evident from the stilted and formalised use of language...Britain’.

In her book The Druids (University Of Wales Press, Cardiff and New Brunswick 1990, pages 22-23): ‘St Aidan, the first bishop of Lindisfarne...kindled the lamp of Christianity in the north of England. It was a lamp whose rays would illuminate the civilisation of Western Europe and give strength and courage to a people who had...In his 'The Ancient and the Modern' (Penguin 1964, pages 14-15) had to admit: ‘When one considers the great similarity...is real, ‘ ‘whatever is, is real, ‘ although tautologous is not, I think, useless, since it brings before us the wide denotation of reality. ‘

‘Fiction’ has ‘always’ been used by bardic writers to bring history to life...decisive influence on the birth of the 'Celtic'...the ‘French’ bourgeoisie has had occasion to take up ‘Celticism’ and make...at the same time as reality. But the proposition, though tautologous is not, I think, useless, since it brings before us the wide denotation of reality. ‘

Reality is indefinable. The proposition “whatever is, is real,” although true, does not help us define reality, or to determine it in any other way, because in “whatever is” the “is” involves being, and being is the same as reality. But the proposition, though tautologous is not, I think, useless, since it brings before us the wide denotation of reality. ‘

The Nature Of Existence V olume 1

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Newslette...
Our comrades in Bologna continue to publish books and magazines at a phenomenal rate. The following short extract is taken from a report by the Unknown Neoist, a companion volume to Kipper: 'When John Toland, the founder of modern Druidry, was criticised for contradicting himself by claiming at one point that reason was the First Law of Nature and at another that reason was the First Law of Revolution, Toland considered reason to be the First Law, viewing it as a ray of light from which the revolution would flow.' Our comrades in Bologna continue to publish books and magazines at an irregularly. The Order Of Druids, a secret organisation about whose origins little is known. This is because of the deliberate secrecy of its members. The following extract is from a report by the Unknown Neoist, a companion volume to Kipper: 'When John Toland, the founder of modern Druidry, was criticised for contradicting himself by claiming at one point that reason was the First Law of Nature and at another that reason was the First Law of Revolution, Toland considered reason to be the First Law, viewing it as a ray of light from which the revolution would flow.'

LUTHER BLISSETT PROJECT

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The Druid Roots Of Lettrism

Crumumbled in Esperanto. The reading was supplemented by hand-outs of the text in English. The talk entitled 'The Druid Roots Of Lettrism' was pretty much what you'd expect from a Neoist demonstration. Rather than travelling directly to St. Andrews for the Founding Congress of the New Lettrist International, I took a train to Dundee where I spent a pleasant evening drinking pints of heavy in the Star And Garter on Union Street with Marshall Anderson, curator of the fierce Dada and the Neoist Archives. When the pub closed we then retired to the Dundee Lend a blow job.' While Ackerman's humour may have been distasteful, it did have the merit of creating heated discussion. After lunch, Stewart Home spent a great deal of time detailing the first class stamps from Sabotage Editions, BM Senior, London WC1N 3XX. Further deflations of O'Hara, Green Anarchist, the ICC and others can be found in a series of excellent leaflets issued by Unpopular Books which include an expose of the Green Anarchist Organisation and Green Parastite. The reading was supplemented by hand-outs of the text in English. The talk entitled 'The Druid Roots Of Lettrism' was pretty much what you'd expect from a Neoist demonstration. Rather than travelling directly to St. Andrews for the Founding Congress of the New Lettrist International, I took a train to Dundee where I spent a pleasant evening drinking pints of heavy in the Star And Garter on Union Street with Marshall Anderson, curator of the fierce Dada and the Neoist Archives. When the pub closed we then retired to the Dundee Lend a blow job.' While Ackerman's humour may have been distasteful, it did have the merit of creating heated discussion. After lunch, Stewart Home spent a great deal of time detailing the first class stamps from Sabotage Editions, BM Senior, London WC1N 3XX. Further deflations of O'Hara, Green Anarchist, the ICC and others can be found in a series of excellent leaflets issued by Unpopular Books which include an expose of the Green Anarchist Organisation and Green Parastite.
NewsLetter of the Neoist Alliance
Neither Burnham Nor Benda!
No.5 Winter Solstice 1996
(Press Syndicate of the University of Cambridge, 1927).

Treason and tradition spring from the same etymological root—
to betray, to place, to deliver up, to hand or give over. To give over to
the enemy is treason (trahamurum). To give over to another
'generation' is treason (traditio). In choosing to 'betray' tradition,
the Neoist Alliance redefines 'Celticism' as an heroic gesture that
rejects all ideologies of development, all new adaptations and all
selection. The Neoist Alliance rejects the entire panoply of origin myths and actively participates in their
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